# **Student-Led Application Form 2019**

# **Doctoral College Studentship Award 4 (DCSA4)**

PhD Start Date: **October 2020**

Funding application forms should be completed electronically and returned to [phdstudentships@surrey.ac.uk](mailto:phdstudentships@surrey.ac.uk). Please see the Guidance Notes for further information on filling in this form.

Application Form Deadline: **Monday 13th January 2020** **at 23:59 GMT**

You will receive a confirmation email within five business days of submitting your studentship application form. Incomplete or late applications will not be accepted.

## Section 1: Personal Details

|  |  |  |  |
| --- | --- | --- | --- |
| Forename(s) | Surname | Title | University Number \* |
|  |  |  |  |
| Country of Residence | Nationality | Mode of Study | Email Address |
|  |  | Full-Time / Part-Time |  |
| Do you meet the university English Language Requirements? \*\* | | | Yes / No *(delete appropriate)* |

\*Also known as an URN, a 7-digit number emailed to you within 48 hours of creating an online application for a place on a PhD programme. If you have not yet received this before the 13th January, please enter TBC and email [PhDstudentships@surrey.ac.uk](mailto:PhDstudentships@surrey.ac.uk) once you have received this.

\*\* Please note that you will need to submit evidence of meeting the university English Language Requirements by Thursday 5th March 23:59. See guidance notes.

|  |  |  |  |
| --- | --- | --- | --- |
| Please tick\* which studentship you wish to be considered for: | | | |
| Studentship Award | Eligibility \*\* | Funding Package |  |
| Doctoral College Studentship Award | UK/EU | * Full tuition fee waiver * Stipend at UKRI rates (c.£15K p.a.) * RTSG: £1K p.a. * Personal Computer |  |
| Vice – Chancellor’s Studentship Award | International | * Full tuition fee waiver * Stipend at UKRI rates (c.£15K p.a.) * RTSG: £1K p.a. * Personal Computer |  |
| Fee Reduction Studentship | International | * Reduction in overseas rate to Home/EU rate |  |

\*You may select one or more studentships, if you meet the above eligibility

\*\*This is based on your Fee Status

## Section 2: Programme Details

|  |  |  |
| --- | --- | --- |
| Please indicate which Faculty you wish to apply to: | | |
| \*FASS | FEPS | FHMS |
| PhD Programme: | *For example: Biomedical Engineering PhD* | |
| Name of Department/School: | *For example: Department of Mechanical Engineering* | |
| Name of Research Centre (where relevant): |  | |

\*Please tick the FASS box for applications for the Department of Higher Education

## Section 3: Education and Qualifications

### Educational Experience

|  |  |  |  |
| --- | --- | --- | --- |
| Institution | Degree Level and Title *(e.g. BSc Physics)* | Degree Result / Anticipated Result | Dates  *(mm/yy – mm/yy)* |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

### Professional Experience

|  |  |  |  |
| --- | --- | --- | --- |
| Job Title | Organisation | Dates  *(mm/yy – mm/yy)* | Relevant achievements |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

### Prizes and Other Outstanding Achievements

|  |  |
| --- | --- |
| Award Year | Name/Details |
|  |  |
|  |  |
|  |  |

## Section 4: Personal Statement

|  |
| --- |
| *Please use this space to explain how your previous experience has prepared you for doctoral research and this project in particular. Explain how this PhD will support your career aspirations (maximum 250 - 500 words)* |
| Word Count: |

## Section 5: Research Project Proposal

|  |
| --- |
| **Title of Research Project:** |
|  |
| **Executive Summary:** *Describe your project in a way that can be understood by a non-expert audience (maximum 150 words)* |
| Word Count: |

|  |
| --- |
| **ProjectProposal*:*** *Please use this space to set out the proposal for the research project (maximum 500 - 1000 words; including references)* |
| Word Count: |

## Section 6: Project Costing

### To be completed with prospective supervisory team

|  |
| --- |
| **Project Costing:** *Please provide an estimate of cost of project other than fees and stipend that includes bench fees (if applicable), consumables and travel. Provide a clear description of how each of these costs will be met. If it is not evident how an element of cost will be made please also make that clear.* |
|  |

## Section 7: Supervision

### To be completed by the prospective supervisory team

|  |  |
| --- | --- |
| Name of Primary Supervisor: |  |
| Primary Supervisor email address: |  |
| Current supervisory commitments: | As Primary Supervisor: |
| As Secondary Supervisor: |

|  |  |
| --- | --- |
| Name of Secondary Supervisor: |  |
| Secondary Supervisor email address: |  |
| Current supervisory commitments: | As Primary Supervisor: |
| As Secondary Supervisor: |

|  |  |
| --- | --- |
| Does the supervisory team include an Early Career Researcher or Early Career Academic? | Yes – an ECR  Yes – an ECA  No |

|  |
| --- |
| **Expertise of Supervisory Team:** *Please use this space to explain the relevance of the expertise of the supervisory team for the project, the roles of each member of the supervisory team and if a member of the supervisory team is an early career researcher/academic please give details (maximum 250 words)* |
| Word Count: |

## Section 8: University Research Strategy

### To be completed by the prospective supervisory team

|  |
| --- |
| Please outline the extent to which the project and student are aligned with the University’s Research Strategy, in particular how the work will contribute to addressing the Grand Challenges and how it is envisioned that research will be impactful. *(maximum 350 words)* |
| Word Count: |

## Section 9: Details of Project Partners and Collaborators

### To be completed by the prospective supervisory team

|  |  |  |
| --- | --- | --- |
| Do you have Project Partners? | **Yes** (please complete this section) | **No** (please move to section 10) |
| Organisation: |  | |
| Name and contact information of supervisor at the organisation (if applicable): |  | |
| Sector of organisation (public, private, voluntary/charitable): |  | |
| Have you attached a letter of support from the organisation? **This is a requirement if you have a partner see Guidance Notes** | **Yes** | **No** |

**Funding** (if applicable)

|  |  |  |
| --- | --- | --- |
| Total contribution in cash towards fees and stipend | **Fees:** | **Stipend:** |
| Total contribution in kind |  | |

|  |
| --- |
| ***Description of contribution****: Include here whether the partner has experience of research student supervision or plans to have any input into supervision; why the partnership will be of benefit to the student and project; whether there is a past history of working with the partner on research activity, and what procedures will be in place to ensure the smooth running of the collaboration (maximum 500 words)* |
| Word Count: |

|  |
| --- |
| **Rationale for collaboration:** *Describe the rationale for the collaboration and the gain it will bring to the university for this project and for future research (maximum 500 words)* |
| Word Count: |

## Section 10: Applicant’s declaration

I confirm that the information I have provided in this form is complete and accurate to the best of my knowledge at this date. I fully understand that it is my responsibility to ensure that all parts of my application are submitted in due time and that any missing information may render my application incomplete and ineligible.

|  |  |
| --- | --- |
| Applicant Signature | Date |
|  |  |

## Section 11: Supervisor and Head of Department/School/Centre declaration

I confirm that the information I have provided in this form is complete and accurate to the best of my knowledge at this date. As HoD/HoS/HoC I can confirm that adequate resources are in place to support this studentship application, including provision of laptop.

|  |  |
| --- | --- |
| Primary Supervisor Signature | Date |
|  |  |
| Secondary Supervisor Signature | Date |
|  |  |
| HoD / HoS / HoC Signature | Date |
|  |  |