Studentship Application Form

**Surrey Business School - Management and Business PhD Studentship - January 2023 entry**

This application form is to be used for the following studentship award only:

* **Surrey Business School - Management and Business PhD Studentship January 2023**

**(Note: this is for January 2023 entry point. Applicants may not request deferral of the studentship award).**

PhD Start Date: **January 2023**

This studentship application form should be completed electronically and returned to sbs@surrey.ac.uk Please see the Guidance Notes for further information on completing this form and submitting your application.

When you apply for a place on the Management and Business PhD programme through the online system (https://www.surrey.ac.uk/postgraduate/management-and-business-phd), please also provide the name of the studentship opportunity you will be applying for and that of your prospective principal supervisor.

Application Form Deadline: Thursday 20 October 2022, 23:59 BST. You will receive a confirmation email within five business days of submitting your studentship application form. Incomplete or late applications will not be accepted.

## Section 1: Personal Details

|  |  |  |  |
| --- | --- | --- | --- |
| Forename(s) | Surname | Mode of Study | University Number \* |
|  |  | Full-Time / Part-Time |  |
| Do you meet the university English Language Requirements? | | | Yes / No *(delete appropriate)* |

\*Also known as an URN, a 7-digit number usually emailed to you within 48 hours of creating an online application for a place on a PhD programme. If you have not yet received this before 20 October 2022, please enter TBC in the above box and email [sbs@surrey.ac.uk](mailto:sbs@surrey.ac.uk) once you have received this.

|  |  |  |  |
| --- | --- | --- | --- |
| Please tick to confirm the studentship you wish to be considered for: | | | |
| Studentship Award | Eligibility | Funding Package\*\* | Tick |
| Surrey Business School - Management and Business PhD Studentship 2022 | * **UK or Overseas Fee Status.** * **Management and Business PhD programme only**. * **January 2023 intake.** | * Full tuition fee waiver. * Stipend at standard UKRI rates per annum. * Research Training Support Grant of £750 per annum. To be used during the funded period. |  |

\*\*Funding package is for 3 years full-time (pro rata part-time).

## Section 2: Education and Qualifications

### Educational Experience

|  |  |  |  |
| --- | --- | --- | --- |
| Institution | Degree Level and Title *(e.g., BSc Physics)* | Degree Result / Anticipated Result | Dates  *(mm/yy – mm/yy)* |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

### Professional Experience

|  |  |  |  |
| --- | --- | --- | --- |
| Job Title | Organisation | Dates  *(mm/yy – mm/yy)* | Relevant achievements |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

### Prizes and Other Outstanding Achievements

|  |  |
| --- | --- |
| Award Year | Name/Details |
|  |  |
|  |  |
|  |  |

## Section 3: Personal Statement

|  |
| --- |
| *Please use this space to explain how your previous experience has prepared you for doctoral research and this project in particular. Explain how this PhD will support your career aspirations (maximum 500 words).* |
| Word Count: |

## Section 4: Research Project Proposal

|  |
| --- |
| **Title of Research Project:** |
|  |
| **Executive Summary:** *Describe your project in a way that can be understood by a non-expert audience (maximum 150 words).* |
| Word Count: |

|  |
| --- |
| **ProjectProposal*:*** *Please use this space to set out the proposal for the research project (maximum 1300 words; including references).* |
| Word Count: |

## Section 5: Project Costing

|  |
| --- |
| **Project Costing:** *Please provide an estimate of cost of project other than fees and stipend that includes bench fees (if applicable), consumables and travel. Provide a clear description of how each of these costs will be met. If it is not evident how an element of cost will be met please also make that clear.* |
|  |

## Section 6: Supervision

|  |  |
| --- | --- |
| Name of Primary Supervisor: |  |
| Primary Supervisor email address: |  |
| Current supervisory commitments: | As Primary Supervisor: |
| As Secondary Supervisor: |

|  |  |
| --- | --- |
| Name of Secondary Supervisor: |  |
| Secondary Supervisor email address: |  |
| Current supervisory commitments: | As Primary Supervisor: |
| As Secondary Supervisor: |

|  |
| --- |
| **Expertise of Supervisory Team:** *Please use this space to explain the relevance of the expertise of the supervisory team for the project, and the roles of each member of the supervisory team (maximum 250 words).* |
| Word Count: |

|  |
| --- |
| **Researcher Environment and Training:** *Please briefly summarise the environment and relevant training/expertise available to the researcher (maximum 250 words).* |
| Word Count: |

## Section 7: Details of Project Partners and Collaborators

|  |  |  |
| --- | --- | --- |
| Do you have Project Partners? | **Yes** (please complete this section) | **No** (please move to section 8) |
| Organisation: |  | |
| Name and contact information of supervisor at the organisation (if applicable): |  | |
| Sector of organisation (public, private, voluntary/charitable): |  | |
| Have you attached a letter of support from the organisation? **This is a requirement if you have a partner see Guidance Notes** | **Yes** | **No** |

**Funding** (if applicable)

|  |  |  |
| --- | --- | --- |
| Total contribution in cash towards fees and stipend | **Fees:** | **Stipend:** |
| Total contribution in kind |  | |

|  |
| --- |
| ***Description of contribution****: Include here whether the partner has experience of research student supervision or plans to have any input into supervision; why the partnership will be of benefit to the student and project; whether there is a history of working with the partner on research activity, and what procedures will be in place to ensure the smooth running of the collaboration (maximum 500 words).* |
| Word Count: |

|  |
| --- |
| **Rationale for collaboration:** *Describe the rationale for the collaboration and the gain it will bring to the university for this project and for future research (maximum 500 words).* |
| Word Count: |

## Section 8: Applicant’s declaration

I confirm that the information I have provided in this form is complete and accurate to the best of my knowledge at this date. I fully understand that it is my responsibility to ensure that all parts of my application are submitted in due time and that any missing information may render my application incomplete and ineligible.

|  |  |
| --- | --- |
| Applicant Signature | Date |
|  |  |

## Section 9: Supervisor declaration

## I confirm that the information I have provided in this form is complete and accurate to the best of my knowledge at this date.

|  |  |
| --- | --- |
| Primary Supervisor Signature | Date |
|  |  |
| Secondary Supervisor Signature | Date |
|  |  |