Academic Weekly Digest

School of Hospitality & Tourism Management



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Events as Catalysts for Communal Resistance to Overtourism

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Overtourism is defined as "the excessive growth of visitors leading to overcrowding in areas which have caused permanent changes to their lifestyles, denied access to amenities and damaged their general well-being" (Milano, Novelli & Cheer, 2019b:354), causing negative social impacts for communities. As a concept, over tourism remains relatively under-theorised as analyses fail to adequately explain the nuances and subtleties of ways that excessive tourism is associated with negative responses by local populations, including organised resistance to tourism initiatives (Koens, Postma & Padd 2018). We draw on Castells' (1997) concepts of legitimising, resistance and project identities to examine conflict linked to overtourism in the context of the Tokyo 2020 Olympic Games to show how responses to tourism become galvanised by local communities, identified primarily through 26 interviews with key tourism and event stakeholders. We examine how resistance identities emerge out of displays of collective resistance, and ask whether these be attributed to, and conceptualised as a response to, overtourism.





A counterlegitimating
identity is
emerging,
globally, against
overtourism

Japan's policy shift toward a greater focus on international tourism development is, we argue, an example of a new legitimatising identity eager to present Japanese culture and society in specific ways. We show how local resistance can potentially give birth to a new anti-tourist, or anti-Games project identity. As community responses coalesce in more organised and systematic ways, we argue a 'counter-legitimating identity' emerges.